



**5<sup>th</sup> JUNIOR OPEN SHORT METRIC  
UK RECORD STATUS TOURNAMENT  
SATURDAY 08 JULY 2017**

<b>Venue</b>	Bowmen of Warfield range, Hill Farm Lane, Binfield, Berks, RG42 5NR (this is not a postal address – Please do not sent entries to this address)
<b>Times</b>	<b>Assembly - 12.00pm. Sighters – 12.15pm.</b>
<b>Judges</b>	<b>Andy Turner &amp; Georgina Cutts</b>
<b>Rounds</b>	<b>Short Metric I</b> - (50m & 30m) Boys & Girls Under 18 <b>Short Metric II</b> - (40m & 30m) Boys Under 16 & Girls Under 18 <b>Short Metric III</b> - (30m & 20m) Boys Under 14 & Girls Under 16 <b>Short Metric IV</b> - (20m & 10m) Boys Under 12 & Girls Under 14 <b>Short Metric V</b> - (15m & 10m) Girls Under 12
<b>Bow Types</b>	<b>Barebow / Compound / Longbow / Recurve</b>
<b>Awards</b>	<b>Medals to 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> places for all age groups and bow types</b> <b>Novices</b> - Archers who have completed a beginner's course in 2017. (Novices are very welcome.) Please tick the relevant box on the entry form. <b>Team awards</b> – Teams based on the best four club members final scores. <b>Colour spot prizes</b> – Gold / Red / Blue / Black / White <b>Head to Head</b> at the end of the shoot
<b>Entry fee / Refunds &amp; Closing date</b>	<b>£ 10.00 (£ 12.00 for entries after closing date)</b> Refunds less £1.00 administration fee if notification of cancellation received on or before 30 June 2017 <b>Closing date – 30 June 2017</b>
<b>Dress code</b>	GNAS dress regulations will apply (No blue denim, olive drab or camouflage clothing)
<b>Refreshments</b>	Tea, coffee, soft drinks, cake, burgers. Hot dogs and bacon rolls will be available.
<b>Disclaimer</b>	Neither the organiser, Bracknell Forest Borough Council, the Bowmen of Warfield or Binfield F.C. can accept responsibility for any loss, damage or injury however caused.
<b>GNAS cards</b>	All archers must show a current GNAS membership card at registration
<b>Photographs</b>	Anyone wishing to take photographs or videos must register at the registration desk. Anyone not wishing their image, or their child's image to be taken should contact the organiser. Any images taken during the shoot cannot be displayed with names without permission from the people involved. Any photograph taken by the Bowmen of Warfield official photographer may be used to promote future events, in our publications, by Archery GB and Archery GB publications.
<b>Drug testing</b>	Archers competing at Record Status tournaments will be liable for drug testing, and competitors approached to give samples must comply. If the archer refuses this will be treated as a positive result. For Junior archers (Under 18) the entry form should be signed by the parent / guardian acknowledging their consent for the child to be drug tested.
<b>No Smoking / No dogs</b>	Bowmen of Warfield have a no smoking policy on the archery field and dogs are not allowed at any of our events
<b>Parking</b>	Car parking will be available in the Binfield F.C. car park adjacent to the archery range.
<b>Contact</b>	Chris Woods – 01344 455085 (no calls after 9p.m. please.) Email – <a href="mailto:chrisw0908@gmail.com">chrisw0908@gmail.com</a>
<b>Entries to</b>	Tournament organiser, 14 Madingley, Birch Hill, Bracknell, Berks, RG12 7TF

**ENTRIES FOR THE BOWMEN OF WARFIELD UK RECORD STATUS JUNIOR OPEN SHORT METRIC TOURNAMENT**  
**ON THE 08 JULY 2017**

Given name	Family name	Lady (L) or Gent (G)	Date of Birth	GNAS number	Bow style*	Rounds – please tick box for the distance you wish to shoot					Novice Y/N	Fee
						Short Metric I	Short Metric II	Short Metric III	Short Metric IV	Short Metric V		

\* **B – Barebow / C – Compound / L – Longbow / R - Recurve**

<b><u>CLUB</u></b>	<b><u>SIGNATURE</u></b> (agreeing that all of the above agree to the tournament rules)
<b><u>SENDER</u></b>	
<b><u>ADDRESS</u></b>	
<b><u>TELEPHONE CONTACT</u></b>	<b><u>EMAIL ADDRESS</u></b> <b><u>PLEASE WRITE CLEARLY</u></b>

\*\* Please make your cheque payable to Bowmen of Warfield. Should you wish to make a bank transfer please enter the reference JSM followed by your name. The Bowmen of Warfield bank account is at Lloyds Bank, Sort Code 30-63-54, Account 23500560. (Entry fee £ 10.00 per archer up to 30 June 2017, £ 12.00 per archer after this date)  
 Please post entry form to Tournament Organiser, 14 Madingley, Birch Hill, Bracknell, Berkshire, RG12 7TF.

Results will be sent by email, should you require a printed copy please enclose a stamped addressed envelope with entry form.

THANK YOU FOR ENTERING, WE HOPE YOU HAVE A GOOD DAY. LOOKING FORWARD TO SEEING YOU ON THE 8<sup>TH</sup> JULY 2017